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## \*BIBDATASHEET\*

**CONFIRMATION NO. 9142** 

| Bib Data Sheet   |   |                           |              |     |                        |                                       |                                  |    |             |  |
|--|---|---------------------------|--------------|-----|------------------------|---------------------------------------|----------------------------------|----|-------------|--|
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| APPLICANTS   |   |                           |              |     |                        |                                       |                                  |    |             |  |
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| ** CONTINUING DATA *****************   |   |                           |              |     |                        |                                       |                                  |    |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                           |              |     |                        |                                       |                                  |    |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 02/09/2004   |   |                           |              |     |                        |                                       |                                  |    |             |  |
| Foreign Priority claimed  yes no STATE OR SH   |   |                           |              |     |                        | HEETS TOTA                            |                                  | AL | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions  |   |                           |              |     |                        | AWING CLAII<br>6 13                   |                                  |    | CLAIMS<br>1 |  |
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| TITLE  | ng ap   | paratus with light scatte | ering me     | ans |                        |                                       |                                  |    |             |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                           |              |     |                        | □ <sub>All</sub>                      | ☐ All Fees                       |    |             |  |
|  |   |                           |              |     |                        | 1.16 Fees (Filing)                    |                                  |    |             |  |
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